

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

HAWKS HILL RANCH, LLC, et al.,

Plaintiffs,

v.

WILLIAM YARAK, et al.,

Defendants.

Case No. 22-cv-01567-MMC

**ORDER SETTING INITIAL CASE  
MANAGEMENT CONFERENCE  
AND ADR DEADLINES**

IT IS HEREBY ORDERED that this action is assigned to the Honorable Maxine M. Chesney. When serving the complaint or notice of removal, the plaintiff or removing defendant must serve on all other parties a copy of this order and all other documents specified in [Civil Local Rule 4-2](#). Counsel must comply with the case schedule listed below unless the Court otherwise orders.

IT IS FURTHER ORDERED that this action is assigned to the Alternative Dispute Resolution (ADR) Multi-Option Program governed by [ADR Local Rule 3](#). Counsel and clients shall familiarize themselves with that rule and with the material entitled "Dispute Resolution Procedures in the Northern District of California" on the Court's ADR webpage at [www.cand.uscourts.gov/adr](http://www.cand.uscourts.gov/adr). A limited number of printed copies are available from the Clerk's Office.

**CASE SCHEDULE – ADR MULTI-OPTION PROGRAM**

<b>Date</b>	<b>Event</b>	<b>Governing Rule</b>
3/13/2022	Complaint Filed	
5/27/2022	*Last day to: <ul style="list-style-type: none"> <li>• meet and confer re: initial disclosures, early settlement, ADR process selection, and discovery plan</li> </ul>	<a href="#">F.R. Civ. P. 26(f) &amp; ADR L.R.3-5</a>
	<ul style="list-style-type: none"> <li>• file <a href="#">ADR Certification</a> signed by Parties and Counsel (available at <a href="http://www.cand.uscourts.gov">www.cand.uscourts.gov</a>)</li> </ul>	<a href="#">Civil L.R. 16-8(b) &amp; ADR L.R. 3-5(b)</a>
6/10/2022	**Last day to file Rule 26(f) Report, complete initial disclosures or state objection in Rule 26(f) Report and file Case Management Statement per <a href="#">Standing Order</a> re Contents of Joint Case Management Statement (available at <a href="http://www.cand.uscourts.gov">www.cand.uscourts.gov</a> )	<a href="#">FRCivP 26(a) (1)</a> <a href="#">Civil L.R. 16-9</a>
6/17/2022	INITIAL CASE MANAGEMENT CONFERENCE (CMC) at 10:30 AM in:  Courtroom 7, 19th Floor Phillip Burton Federal Building 450 Golden Gate Avenue San Francisco, CA 94102	<a href="#">Civil L.R. 16-10</a>

\* If the Initial Case Management Conference is continued, unless otherwise ordered this deadline is continued to 21 days in advance of the Initial Case Management Conference.

\*\* If the Initial Case Management Conference is continued, unless otherwise ordered this deadline is continued to 7 days in advance of the Initial Case Management Conference.